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Separate paging is given to this Part in order that it may be filed as a separate compilation.

PART III—SECTION 3

Notifications relating to Minor Administrations

GOVERNMENT OF KUTCH

NOTIFICATIONS

Bhuj, the 12th July 1954

No. AP-4/52—Please add “and under sub-section 1 of section 11 of the Bombay Landing and Wharfage Fees Act, 1882” before the words “as applied to Kutch” appearing in the last line of the Kutch Government Notification No. AP-4/52, dated the 21st May 1954, regarding publication of the financial transactions of the minor ports other than Kandla in Kutch for the year 1950-51.

By order

B. G. KHABADE

Chief Secretary to the Government of Kutch

Bhuj, the 13th July 1954

No. F-15/53—Reference this Government Notification No. F-15/53, dated the 24th June 1954.

2. The Chief Commissioner for Kutch is pleased to grant Shri S. B. Patil, Secretary (Food and Finance) Kutch an extension of 3 days' earned leave with effect from 6th July 1954 to 8th July 1954 (both days inclusive).

By order

B. G. KHABADE

Chief Secretary to the Government of Kutch

Bhuj, the 13th July 1954

No. F-15/53—Reference this Government Notification No. F-15/53, dated the 24th June 1954 and 13th July 1954 respectively.

2. The Chief Commissioner is pleased to repost Shri S. B. Patil as Secretary (Food and Finance) to the Chief Commissioner for Kutch on his return from leave with effect from the forenoon of the 9th July 1954.

By order

B. G. KHABADE

Chief Secretary to the Government of Kutch

GOVERNMENT OF AJMER

Revenue Department

NOTIFICATIONS

Ajmer, the 12th July 1954

No. 50/16/53-Rev—In exercise of the powers conferred by Section 180(c) of the Ajmer Tenancy and Land Records Act 1950 (XLII of 1950) the Chief Commissioner Ajmer hereby accords sanction to the creation of a Shamlat Committee in village Tihari of the Ajmer Sub-Division.

By order

S. A. RAUF
Deputy Secretary

Ajmer, the 12th July 1954

No. 62(2)/53/53-Rev—It is hereby certified that the Certificate of Approval granted to M/s Jugraj Ambalal Jain of Jawaja in this Government Notification No. 22/1/50-Genl. IV, dated the 27th November 1950 has been further renewed with effect from 1st January 1954.

2. This renewed Certificate of Approval will remain in force upto the midnight of 31st December 1954.

By order

S. A. RAUF
Deputy Secretary

Ajmer, the 13th July 1954

No. 62(2)/55/53-Rev—It is hereby certified that the certificate of approval granted to Shri Meghraj Kothari, S/o Shri Paratab Mal of Surajpura Post Office Lotiyana (Ajmer) in this Government Notification No. 3/64/51-Mines, dated 13th February 1952 has been further renewed with effect from 1st January 1954 on the condition that further renewal will be granted only if he shows keen interest in Mining by obtaining Mineral concessions and working the mineral deposits in this State.

2. This renewed Certificate of Approval will remain in force upto the midnight of 31st December 1954.

By order

S. A. RAUF
Deputy Secretary

Ajmer, the 17th July 1954

No. 62(2)/80/53-Rev—It is hereby certified that the certificate of approval granted to M/s Inderchand Mahendra Kumar of Para (Ajmer) in this Government Notification No. 3/13/51-Mines, dated the 30th March 1951 has been further renewed with effect from 1st January 1954.

2. This renewed Certificate of Approval will remain in force upto the midnight of 31st December 1954.

By order

S. A. RAUF
Deputy Secretary

CORRIGENDA

Ajmer, the 10th July 1954

No. 62(2)/111/53-Rev—In this Department Notification No. 62(2)/111/53-Rev., dated the 28th May 1954, printed in the Gazette of India Part III Section 3 at page 180, for the words “Jewellers”, and “employed” occurring respectively in the second and the twelfth lines, the words “Jeweller” and “employ” shall be substituted.

By order

S. A. RAUF
Deputy Secretary

Ajmer, the 12th July 1954

No. C(10/3)/14/52-Rev.—In this Department Notification No. C(10/3)/14/52-Rev., dated the 24th May 1954, printed in the Gazette of India, Part III Section 3 at page 176, for the words and figures "Notification No. C(10/3)/14/52-Rev., dated the 23rd February 1954" the words and figures,

"Notification No. C(10/3)/14/52-Rev., dated the 23rd February 1953 has been further renewed with effect from 1st January 1954", shall be substituted.

By order

S. A. RAUF
Deputy Secretary

Home and Services Department*Ajmer, the 12th July 1954*

No. GA(5)/24/53-H&S—The Chief Commissioner, is pleased to declare under Section 25 of the Negotiable Instruments Act, 1881 (XXVI of 1881) read with the Government of India, late Home Department, Notification No. F.126/37-Public, dated the 1st April 1937, the 26th day of July 1954, as a Public Holiday throughout the State of Ajmer on account of the Session of the All India Congress Committee to be held at Ajmer on that date.

By order

A. SEN
Chief Secretary

Ajmer, the 13th July 1954

No. S(1-d)/18/53-H&S—Shri Mahavir Das Jain is appointed to officiate as Private Secretary to the Chief Minister, Ajmer, with effect from 9th July 1954 (forenoon) until further orders.

By order of the Chief Commissioner

A. SEN
Chief Secretary

Law and Judicial Department*Ajmer, the 14th July 1954*

No. 31/1/52-Judl—In exercise of the powers conferred on him under section 492(1) of the Code of Criminal Procedure the Chief Commissioner, Ajmer has extended the term of appointment of Shri M. M. Kaul as Public Prosecutor for the State of Ajmer by one year with effect from the 27th September 1954.

By order of the Chief Commissioner

G. S. GAITONDE
Secretary

Medical and L.S.G. Department*Ajmer, the 14th July 1954*

No. 1/92/54-LSG—In exercise of the powers conferred by sub-section (3) of section 246 of the Ajmer-Merwara Municipalities Regulation, 1925 (VI of 1925), the Chief Commissioner, Ajmer, is pleased to confirm and publish the following byelaws framed by the Ajmer Municipality under clause (d) (iv) of section 245, read with section 245 (s) of the said Regulation for the licensing and proper regulation of hotels, Serais, lodging houses and residential clubs and for the maintenance of registers for visitors and lodgers within the limits of the Ajmer Municipality :—

1. In these bye-laws, "Lodging house" means and includes any serai, hotel Dharamshalas, big kitchens, boarding house, residential club, hostel, rest house or any other place where the visitors are received and provided with lodging and sleeping accommodation for payment.

2. No person shall maintain any place as a lodging house as defined in byelaw 1(a) unless a licence for the same has been obtained from the licensing officer in form 'B' appended to these byelaws.

3. Application for the grant of licence shall be made in writing in form 'A' appended to these byelaws to the licensing officer, only by the owner or incharge of the premises in respect of which the licence is required.

4. The Medical Officer of Health shall be the licensing Officer for the purposes of these byelaws.

5. The grant of licence under these byelaws shall be subject to the following conditions :—

(a) The licensee shall if so required by a written notice from the Medical Officer of Health take such alterations in the premises as will ensure that—

(i) the minimum height of each living room shall not be less than :—

1st storey ground floor—10 ft.

2nd storey 1st floor—10 ft.

3rd storey 2nd floor—10 ft.

(ii) the minimum superficial floor area of every such room shall not be less than 72 square ft.

(iii) ventilation shall be provided for every such room by means of windows, gratings or other openings exclusive of doors having a combined area equal to not less than 1/10th of the floor area of the room.

(iv) the provision of proper sanitary conveniences shall be made according to the directions of the Medical Officer of Health and of the removal of discharges therefrom.

Provided that nothing in this byelaw shall be considered in any way to waive the requirements of any bye-laws for the regulation of buildings in general which may from time to time be in force in the Municipality.

(b) The licensee shall provide sufficient and good quantity of drinking water, and if there is a well in his lodging house or in the precincts thereof he shall protect such a well against pollution in such manner as the Medical Officer of Health may direct and every year in October and more often if so required by him shall cause such well to be periodically cleaned to his satisfaction.

(c) Every licensee shall keep his lodging house clean and in good repairs and shall employ such staff for conservancy purposes as the Medical Officer of Health may direct and shall cause every room in his lodging house to be lime washed at least twice a year, and shall generally comply with every order of the Medical Officer of Health for the purpose of promoting the sanitation and cleanliness of the licenced premises.

(d) The licensee shall allow the lodging of persons at the rate of 60 sq. ft. of floor area per head in the lodging house unless otherwise directed by the Medical Officer of Health.

(e) Every licensee shall, as soon as it comes to his notice immediately report to the Medical Officer of Health the occurrence of any disease defined or notified as an infectious disease in the licenced premises and shall take measures to keep such persons isolated from other lodgers.

(f) No licensee shall suffer the licenced premises to be occupied if he has good reason to believe that it has been occupied by a person suffering from any such disease until the premises or a part of it and every article therein likely to catch infection has been disinfected to the satisfaction of the Medical Officer of Health.

(g) That every licensee under these byelaws shall employ only those persons who produce a certificate of fitness as regards their health from some competent authority.

6. A fee of Rs. 2 shall be charged per licence per year.

7. Every licence granted under these byelaws shall expire on the 31st March next following the date of issue of such licence.

8. Applications for the renewals of licences shall be submitted to the Medical Officer of Health within one month from the date of expiry of such licences.

9. The licensee shall not transfer, assign or sell the licenced premises to any other person without notifying the same to the licensing officer.

10. The licence shall permit the Medical Officer of Health or any other officer duly authorised by the Committee in this behalf to inspect licenced premises at any time without any previous notice and shall immediately comply with such orders as given by him regarding the maintaining of the licenced premises in a clean and healthy condition.

11. The licencing officer may cancel or suspend the licence at any time on the breach of any of the conditions mentioned above.

12. Any person aggrieved by the order of the licensing authority in cancelling or suspending a licensee may appeal to the public health sub committee within 15 days from the date of the communication of the order.

13. Every such licensee shall keep and maintain a register in the form prescribed by the committee in which he shall record immediately on arrival and departure of any person who lodges in the lodging house in the following particulars :—

ON ARRIVAL

(a) the name, father's name or in the case of married woman, husband's name of every such person.

(b) Caste and occupation of such person.

(c) Date of arrival of such person.

(d) The place from which such person arrived.

(e) His permanent address and profession or other means of livelihood.

ON DEPARTURE

(a) Date of departure of such person.

(b) The place for which such person leaves.

PENALTY

14. In exercise of the powers conferred, by section 246 (2) of the Ajmer-Merwara Municipalities Regulation 1925,

the Committee hereby directs that a breach of any of the provision of these byelaws shall be punishable with a fine which may extend to Rs. 50 and in case of a continuing breach, with a further fine which may extend to Rs. 5 for every day after the date of the first conviction during which the offender is proved to have persisted in the offence.

FORM 'A'

Form of Licence application for Lodging house

To

The Medical Officer of Health,
Municipal Committee,
AJMER.

The applicant submits that he may be granted a licence for using the premises detailed below as a lodging house on payment of prescribed fee.

The necessary particulars are given below :—

1. Name of Applicant.
2. Parentage.
3. Address.
4. No of premises for which licence is required.

FORM 'B'

Ajmer Municipality, Application No.....
Counterfoil of Licence for a lodging house.
Licence No.....
Book No.....
Dated.....
Name of licensee.
Father's name.
Address.
Premises Nos.
Trade.
Purpose of licence.
Period of licence from..... to.....
Boundaries :—
East
West
North
South
Fee Rs.

Medical Officer of Health
Municipal Committee
Ajmer

5. Block No.

6. Name of street.

7. Name of owner or incharge of premises.

8. Boundaries of the premises to be licenced.

East

West

North

South

9. No. of the previous licence if the application is for renewal.

10. Area of the premises proposed to be used as lodging house and the area of the surrounding open space if any.

Signature of the applicant.

For use in Municipal Office

1. Application received on
2. Sent to C.S.I. for report on
3. Report of C.S.I.
4. Order of the licensing Officer
5. Licence issued No. dated licence clerk

FORM 'B'

Ajmer Municipality, Application No.....
Licence for lodging house.
Licence No.....
Book No.....
Dated.....
The premises (House No.....) situated in..... and described in the house tax register as..... are hereby licenced for use as lodging house.
This licence is granted to..... who is the owner/incharge of the said premises subject to the conditions laid down in the byelaws for licencing premises used as a lodging house available from..... to.....
Boundaries :—
East
West
North
South
Fee Rs.

Medical Officer of Health
Municipal Committee
Ajmer

By order

G. S. GAITONDE
Secretary

Ajmer, the 14th July 1954

No. R.2192/IX-4—In exercise of the powers conferred upon me under sub-section 3 of the section 7 of the Administration of Evacuee Property Act, 1950, I, P. N. Seth, Sub-Divisional Officer and Assistant Custodian of Evacuee Property, Ajmer hereby order that the following amendment shall be made in Notification No. R.1503 A/IX-4, dated the 22nd September 1949 published at serial No. 30 page No. 2326 in the Gazette of India Extra Ordinary dated the 23rd November 1949.

"Substituted the words Noora and Allabux, ss/o Beli in place of Noora, s/o Alla Bux appearing against the entry at serial No. 30 page 2326 under cloumn No. 4 vide Gazette of India Extra Ordinary, dated the 23rd November 1949".

No. R.2195/IX-4—In exercise of the powers conferred upon me under sub section 3 of section 7 of the Administration of Evacuee Property Act, 1950, I, P. N. Seth, Sub-Divisional Officer and Assistant Custodian of Evacuee Property, Ajmer hereby order that the following amendment shall be made in Notification No. R-1503A/IX-4, dated the 22nd September 1949, published at page 2326 Sr. No. 34 in the Gazette of India Extra Ordinary, dated the 23rd November 1949.

"Substitute the figure 302 in place of the figure 304 in column 3 appearing against the entry at Senrial No. 34 page 2326 vide Gazette of India, Extra Ordinary, dated the 23rd November 1949".

P. N. SETH
Sub-Divisional Officer
and Assistant Custodian of Evacuee Property
Ajmer

FORM 5

[Rule 10(3) and 11]

Bye-Election to the Ajmer State Legislative Assembly from Gagwana constituency

LIST OF VALID NOMINATIONS

Final list of candidates for election

Serial No.	Name of candidate	Address of candidate	Symbol assigned to the candidate, if any
1	Shri Bishember Nath	Gulab Baria, Ajmer	Two bulls with Yok. on.
2	Shri Budha	Village Madarpura (Ajmer Tehsil).	Lamp.
3	Shri Fateh Singh	Ward No. 8, House No. 336 Beawar.	Camel.
4	Shri Kksihen Lal	Kutqbery Road, Ajmer.	A cultivator winnowing grain.

Note.—The poll will be taken between the hours of 8 a.m. to 12 noon and 1 p.m. to 5 p.m. on 22nd August 1954 at the polling Stations fixed for the poll to be notified separately.

1. The candidates whose names are marked with + are members of the Scheduled castes

Place.—Ajmer.

Date.—15th July 1954.

D. D. UPADHAYA
Returning Officer
Gagwana Constituency

STATE OF AJMER

Catalogue of Books printed and published in State of Ajmer and registered under Act XXV of 1867, during the quarter which ended on 31st March, 1954.

Sl. No.	Author and title, brief subject including the age of the book where the same is obscure, number of pages, publisher and place of publication date given on the title page with the name of era, where other than Christian era, date of issue from the press or of publication, size, edition and price.	Printer and place of printing.	Number of copies	REMARKS.	1	2	3	4	5
1	2	3	4	5					
1	Pt. Pukhraj Sharma, SHREE SURYASTIK, Hindi, Religious, Beawar, 25-6-53, pages 12, size 20×30×32, 2nd edition, Price free.	Manohar Printing Press.	1,000	Copy right reserved.					
2	Pt. Pukhraj Sharma, "SHREE SHIVASTIK" Hindi, Religious, Beawar, 25-6-53, Pages 12, size 20×30×32, 2nd edition, Price free.	Do.	1,000	Do.					
3	Pt. Pukhraj Sharma, "SHREE GANESHASTIK" Hindi, Religious, Beawar, 25-6-53, pages 12, size 20×30×32, 2nd edition, price free.	Do.	1,000	Do.					
4	Shri P.B. Ramnani, B.A. S.T.C., HYGIENE, Sindhi, Science, Ajmer, 10-1-54, Pages 160, size 20×30×16, 6th edition, price 1-10-0.	Amarbharat Printing Press, Ajmer.	1,000						
5	Shri Hemandas N. Manchandla, CIVICS, Part II, Civics, Ajmer, 27-12-53, pages 198, size 20×30×16, 1st edition, Price 1-12-0.	Do.	1,000						
6	Shri Prabhadas Bramchari, "JIVAN CHARTRA" SHRI SWAMI VIVEKANAND, Sindhi, Life of Swami Vivekanand, Ajmer, 26-1-54, pages 34, size 20×30×16, 1st edition, Price 1-2-0.	Do.	1,000						
7	Shri Dipendra T., "NARID BHAKTISUTRA" Sindhi, Religious, Baroda, 1-2-54, pages 72, size 20×30×16, 1st edition, price 0-5-0.	Amar Bharat Printing Press, Ajmer.	1,250						
8	Miss Padma P. R., "MY LETTERS AND APPLICATIONS" Sindhi, My letters and applications, Ajmer, 9-2-54, pages 42, size 20×30×16, 1st edition, price 0-6-0.	Do.	1,000						
9	Mr. P. B. Ramnani, "ANATOMY AND PHYSIOLOGY OF THE HUMAN BODY", Sindhi Science, Ajmer, 10-1-54, pages 208, 6th edition, price Rs. 2/-.	Do.	1,000						
10	Shri Jhamatmal Khubchand, "SINDHI SHARUROI POETRY", Ajmer, 13-2-1954, pages 228 plus 23, size 20×30 crown, 1st edition, price Rs. 4/-.	Hindu Printing Press, Ajmer.	1,000						
11	Prof. Rameshwar Gaurishanker Oza, M.A., "SANSKRIT SAHITYA KUSUMVALI", Sanskrit, Sanskrit language, Ajmer, 13-10-52, pages 71, size 20×30×16, 1st edition, price 0-10-0.	Fine Art Printing Press, Ajmer Central Board of Secondary Education.	1,500	Copy right reserved.					
12	Shri C. Mahajan, M.A., "ENGLISH PROSE AND POETRY SELECTION" (for Intermediate classes) English, General English, 13-10-52, Ajmer, pages 38, size 20×30×16, price 1/2/-, 1st edition.	Vedic Yantra-laya, Ajmer Central Board of Secondary Education.	14,000	Do.					
13	Shri Mahavir Prasad Agarwal, "HINDI PADYA RATANMALA" for high school classes, Hindi, Hindi literature, Ajmer, 10-10-52, pages 107, size 20×30×16, 1st edition, Ajmer, price 1/-.	Rajasthan Times Ltd. Ajmer Central Board of Secondary Education, Ajmer.	12,000	Copy right reserved.					
14	Shri Maharaj Narain Kakkar, "HINDI SAHITYA PRAVESH", Hindi literature, 3-11-52, pages 252, size 20×30×16, 1st edition, Ajmer, price 1-10-0.	Aditya Mundralaya, Ajmer. Central Board of Secondary Education, Ajmer.	4,000	Do.					
15	Shri Mahavir Prasad Agarwal, "HINDI GADYA RATANMALA" Hindi, Hindi literature, 25-10-52, pages 251 and 14 for notes, size 20×30×16, edition 1st, price 1-13-0, Ajmer.	Vedic Yantra-laya Ajmer. Central Board of Secondary Education, Ajmer.	12,000	Do.					
16	Dr. Divendhara Varma, "HINDI PADYA SANGRAH", Hindi, Hindi Literature, 14-10-52, pages 220, size 20×30×16, 1st edition, price 1-12-0, Ajmer.	National Press, Ajmer. Central Board of Secondary Education, Ajmer.	6,000	Do.					
17	Dr. Divendra Varma, "HINDI GADYA SANGRAH", Hindi, Hindi Literature, 12-11-52, pages 320, size 20×30×16, 1st edition, price 1-12-0.	Neval Kishore Press, Ajmer. Central Board of Secondary Education, Ajmer.	6,000	Copy right reserved.					
18	Shri S. P. Saxena M.A., "GENERAL ENGLISH SELECTIONS IN PROSE AND POETRY" for General English High School, English, General English, 17-10-52, pages 29 and 19 pages for notes, size 20×30×16, edition 1st, price 1-2-0, Ajmer.	Do.	14,000	Do.					
19	Shri S. P. Saxena, "SELECTIONS IN PROSE AND POETRY" for Special English in High School Classes, Special English, English, 17-10-52, pages 130 in all, size 20×30×16, 1st edition, Ajmer, Price 1-3-0.	Rajasthan Times Ltd., Ajmer. Central Board of Secondary Education, Ajmer.	1,500	Do.					

A. K. MUSTAFY
District Magistrate, Ajmer